

# MOORE MINOR SUBDIVISION

### LOCATED IN THE SE'/4 OF SECTION 24, T. 20 N., R. 4 E., P.M.M. CASCADE COUNTY, MONTANA

## CERTIFICATE OF OWNERSHIP

"We, the undersigned property owners, do hereby certify that we have caused to be surveyed and subdivided the following described property. The purpose of this subdivision is for the removal of the agricultural coverant that is currently in place."

## DESCRIPTION OF PARCEL #2A

A tract of land in the SE% of Section 24, T. 20 N., R. 4 E., P.M.M., Cascade County, Montana, more particularly described as follows:

Buginning at the SE corner of Section 24, T. 20 N., R. 4 E., P.M.M., Cascade County, Montana; thence N 00 \*27 25" W, 739.41 feet; thence S 38 \*17" 55" W, 40.90 feet; thence N 00 \*42" 25" W, 30.00 feet to the true point of beginning and a point along a surve to the right with the following atturn: Deta = 25" 44" \$2", R = 75.205 feet and a length of 342.56feet to the PI; thence N 26" \$4" 27" 12" W, 128.63.71 feet; thence N 40" \$2" 2" W, 40.64.65 it, thence \$4" 50" 22" W, 40.64.65 it feet to the sair word Star Route 277. MOOT Project S --91 (1); thence along said easterly risk, \$0.0" 42" 25" E, \$70.85 feet to the true point of beginning, containing in all 20.48 acres more or less.

#### ACCESS EASEMENT LEGAL DESCRIPTION

vate access easement being 60.00 feet on either side of the following described centerline:

Said essement and the access easement shown and described on C/S #3875 & C/S #4070 is hereby granted to the owners, successors and/or assigns of Parcal 28 and reserved for use by himself and by others to be determined by grantee.

		Notary Public for the State of Montaria Residing at My commission expires		
Subscribed and s	worn to, before me, this	day of	, 2019.	
County of	, ss			
State of	<b>Y</b>			
Date J Moore		Anzarina P Moore		

## CERTIFICATE OF COUNTY COMMISSION APPROVAL

		. 2019.
Dated this	day of	2013
	tost:	

#### CERTIFICATE OF SURVEYOR

## CERTIFICATE OF CASCADE COUNTY PLANNING BOARD

We the understaned					Chamman or said
We, the undersigned	ard and Cascado	County,	Montana, an	d	
			Director of s	aid Cascade Co	ounty Planning Dept,
do hereby certify that the acc an Addition to Caccade Coun them and was found by them	ty, Montana, has to conform to la	been sub w and was	mitted to the approved a	e Planning Bos	rd for examination b ld on the
Chairman, Cascade County P	lanning Board	Directo	r, Cascade	County Plannin	ng Dept
	CERTIFICATE	OF COL	NTY TREA	SURER	
I, Diane Heikkila, County Tree the records covering the area been paid to date.	surer of Cascad included in the	e County, accompa	Montana, d nying plat, a	o hereby certify nd find that all	that I have examine taxes on same have
Dated this	da	of .			, 2019.

## NOTICE OF AGRICULTURAL ACTIVITIES

TAKE NOTICE, ALL PROSPECTIVE PURCHASERS OF LAND IN THIS SUBDIVISION, THAT THIS SUBDIVISION IS IN THE VICINITY OF EXISTING ACRICULTURAL ACTIVITIES WHICH MAY AFFECT A PURCHASER'S USE AND/OR ENJOYMENT HIS/HER PROPERTY.

"""NOTE: CERTAIN PUBLIC SERWCES, SUCH AS SCHOOL BUSSING AND ROAD MAINTENANCE MAY NOT BE AVAILABLE TO CERTAIN AREAS OF THIS SUBDIVISION.

OWNER: DALE J & ANZARINA F MOORE REASON FOR SURVEY: REMOVAL OF AGRICULTURAL COVENANT BY SUBDIVISION BASIS OF BEARING: COS #3875

% CORNER (CIS 4070)

SECTION CORNER (C/S 4070)

O CORNERS SET BY BABB (C/S 4070)

SET 5/8" X 24? REBAR (9522LS)

FONTANA & MOORE **ENGINEERING & LAND SURVEYING** 

BOUNDARY RELOCATION

3CALE: 1" - 120' DATE: 04/25/2019